

DONALD M. HOFFMAN
LAWRENCE F. MEYER
RAUL M. MONTES

GUY P. GREENWALD, JR.
(1914-1984)

GREENWALD, HOFFMAN, MEYER
& MONTES, LLP
ATTORNEYS AT LAW

500 NORTH BRAND BOULEVARD, SUITE 920
GLENDALE, CALIFORNIA 91203-1923

TELEPHONE
(818) 507-8100
(213) 381-1131
FACSIMILE
(818) 507-8484

May 31, 2006

Kim Muratore, Case Developer (SFD-7-B)
U.S. EPA, Region 9
75 Hawthorne Street
San Francisco, CA 94105

Re: General Notice Letter/104(e) for the San Fernando Valley/North Hollywood
Superfund Site
North Hollywood, California

Dear Ms. Muratore:

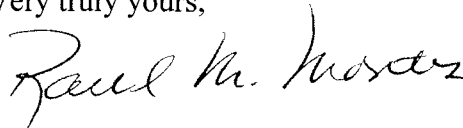
In response to the information request contained in your General Notice Letter dated April 25, 2006, Los Angeles By-Products Co. submits the preliminary information which is enclosed herewith.

Pursuant to the undersigned's telephone conversations with Michael Massey, in response for a request for an extension of time in which to respond to the requests for information, I would like to confirm the oral agreement extending Los Angeles By-Products Co.'s time to respond. Mr. Massey agreed that Los Angeles By-Products Co. would respond to the request for information by providing responses in approximately four equal groups due every two weeks commencing May 31, 2006. Mr. Massey agreed that Los Angeles By-Products Co. could select the requests which would be due each two weeks.

The next set of responses to the requests for information will be due on June 14, then June 28, and the final group would be due July 12, 2006.

You may direct future correspondence regarding the general notice portion of your letter to the undersigned.

Very truly yours,



Raul M. Montes

Response to Information Request

1. The individual answering all of the following questions is as follows:

Robert McAllister
c/o Los Angeles By-Products Co.
4050 Katella Ave., Suite 209
Los Alamitos, CA 90720
(562) 431-3090
Vice-President
since 1994

2. No single person is or was formally designated to be responsible for environmental matters. The individuals having overall responsibility for corporate matters, including environmental matters, was the acting President of the Company, listed as follows:

M.R. McAllister
c/o Los Angeles By-Products Co.
4050 Katella Ave., Suite 209
Los Alamitos, CA 90720
(562) 431-3090
President
Dates: 1995 to present.

C.D. Van Gorden

Personal Privacy

President
Dates: 1987 to 1995.

Richard M. Salisbury

Personal Privacy

President
Dates: 1975 to 1987.

Carl Sexton, deceased
President
Dates: 1958 to 1975

Harold Johnson, deceased
President
Dates: 1956 to 1958

Clarence Gregg, deceased
President
Dates: 1939 to 1956

Mellen Chamberlain, deceased
President
Dates: 1925 to 1927

Lee Chamberlain, deceased
President
Dates: 1927 to 1939

3. No single person is or was formally designated to be responsible for environmental matters. The individuals having overall responsibility for corporate matters, including environmental matters, was the acting President of the Company, listed as follows:

M.R. McAllister
c/o Los Angeles By-Products Co.
4050 Katella Ave., Suite 209
Los Alamitos, CA 90720
(562) 431-3090
President
Dates: 1995 to present.

C.D. Van Gorden
Personal Privacy
President
Dates: 1987 to 1995.

Richard M. Salisbury
Personal Privacy

President
Dates: 1975 to 1987.

Carl Sexton, deceased
President
Dates: 1958 to 1975

Harold Johnson, deceased
President
Dates: 1956 to 1958

Clarence Gregg, deceased
President
Dates: 1939 to 1956

Mellen Chamberlain, deceased
President
Dates: 1925 to 1927

Lee Chamberlain, deceased
President
Dates: 1927 to 1939

4. No single person is or was formally designated to be responsible for environmental matters. The individuals having overall responsibility for corporate matters, including environmental matters, was the acting President of the Company, listed as follows:

M.R. McAllister
c/o Los Angeles By-Products Co.
4050 Katella Ave., Suite 209
Los Alamitos, CA 90720
(562) 431-3090
President
Dates: 1995 to present.

C.D. Van Gorden

Personal Privacy

President

Dates: 1987 to 1995.

Richard M. Salisbury

Personal Privacy

President

Dates: 1975 to 1987.

Carl Sexton, deceased

President

Dates: 1958 to 1975

Harold Johnson, deceased

President

Dates: 1956 to 1958

Clarence Gregg, deceased

President

Dates: 1939 to 1956

Mellen Chamberlain, deceased

President

Dates: 1925 to 1927

Lee Chamberlain, deceased

President

Dates: 1927 to 1939

8. The Company's operational status is active.
9. The Company was incorporated on January 5, 1925 under the laws of the State of California.
10. The business structure of the Company is and at all times since 1925 was a corporation.

11. The Company has existed or operated as a corporation since 1925. The name used since 1925 is Los Angeles By-Products Co. The Company's principal places of business since 1925 are as follows:

4050 Katella Ave., Suite 209
Los Alamitos, CA 90720
3/1/02 to present

444 Irving Drive, Suite 101
Burbank, CA 91504
1999 to 2002

1810 East 25th Street,
Los Angeles, CA 90058
Approximately 1955 to 1999

1819 East 25th Street,
Los Angeles, CA 90058
1925 to 1955

12. A copy of the articles of incorporation and amendments of the Company is attached hereto as Exhibits 12A, 12B, and 12C.
13. The Company is not and has never operated under a fictitious business name.
14. The Company has not sold assets which would be considered a sale of substantially all of the Company's assets.
15. The Company has made investments in other businesses and or companies which have equated to more than 5% or more of that other business and or company as follows:

By-Pro Pak, Inc., a California corporation
A wholly owned subsidiary which operated a packaging plant in Vernon, California from 1993 until 1996 when it was dissolved.

Shredded Steel, Inc., an Arizona corporation
A wholly owned subsidiary which purchased and sold scrap metals in Arizona. The company has been dissolved.

NNN 801 K Street 1, LLC

The Company was the sole member of an LLC which owned an interest as tenant-in-common of an office building in Sacramento, California from 2004 until 2005.

Sun Valley Family Recreation, Inc., a California corporation

A wholly owned subsidiary formed in 1998 to manage recreational activities for the Company.

16. The information for all surviving individuals who are currently or were officers of the Company are as follows:

M.R. McAllister
c/o Los Angeles By-Products Co.
4050 Katella Ave., Suite 209
Los Alamitos, CA 90720
(562) 431-3090
President
Vice-President

Robert McAllister
c/o Los Angeles By-Products Co.
4050 Katella Ave., Suite 209
Los Alamitos, CA 90720
(562) 431-3090
Vice-President

Tamara Villareal
c/o Los Angeles By-Products Co.
4050 Katella Ave., Suite 209
Los Alamitos, CA 90720
(562) 431-3090
Assistant Secretary

Ted Phillips

Personal Privacy

Vice-President

Personal Privacy

C.D. Van Gorden
Personal Privacy

President
Vice-President
Secretary

Richard M. Salisbury
Personal Privacy

President

17. The Company owns the subject properties, identified in the copies of the deeds attached hereto as Exhibits 17 A, 17 B, 17C, and 17D. The Company has continuously owned the subject properties since the respective dates of acquisition as set forth in the deeds.

The names of the sellers are shown on the deeds attached hereto. The Company has no further contact information for the sellers.

18. The Company has never owned the Hewitt Pit Facility. The Company owned the "Tuxford Facility," from the date of acquisition as shown on the copies of the deeds attached hereto as Exhibits 18A, 18B, 18C, and 18D until the date of sale. The Company will obtain the sale information.

The names of the sellers are shown on the deeds attached hereto. The Company has no contact information for the sellers.

21. The Company currently is the owner of the Penrose Facility. The known prior owners were Conrock and several other individuals who sold the properties to the Company, which sellers are identified in the response to 17 above.

The dates of ownership by Conrock and the other sellers are not known.

So far as it is known, Conrock conducted excavation activities at the Penrose Facility. No other information is presently available.

The Company has no information concerning the control of access to the property by Conrock or the other sellers.

So far as it is presently known, the Company has no information concerning any release of a hazardous substance, pollutant, or contaminant at the Penrose Facility during the period of prior ownership or operation at the Facility.

71. After the Company purchased the Penrose Facility, Conrock temporarily leased a portion of the Facility and excavated additional materials.
73. Los Angeles Steel Casting Company is a shareholder of the Company. There are no agreements between Los Angeles Steel Casting Company and the Company which are described in the request for information.

Most of the information contained above was based upon the minute book of the Company.

ARTICLES OF INCORPORATION
of
LOS ANGELES BY-PRODUCTS CO.

KNOW ALL MEN BY THESE PRESENTS: That

We, the undersigned, a majority of whom are citizens and residents of the State of California, have this day voluntarily associated ourselves together for the purpose of forming a corporation under the laws of the State of California.

AND WE HEREBY CERTIFY:

FIRST: That the name of said corporation shall be
"LOS ANGELES BY-PRODUCTS CO."

SECOND: That the purposes for which it is formed are:

1. To manufacture, buy, sell, salvage, exchange, purchase, acquire, and generally trade and deal in iron, steel, tin, glass, metals, goods, wares and merchandise of all descriptions.

2. To buy, sell, produce, refine, treat, and generally trade and deal in any and all commodities, goods and products of every kind and nature, both in the United States and in foreign countries.

3. Also, to acquire, buy, hold, sell, hire, let, farm, cultivate, improve, use, sub-divide, lease, mortgage, hypothecate, pledge, exchange, and generally deal in real and personal property of every name, character and description, both in the United States and in foreign countries.

4. To purchase, acquire, hold, hypothecate, sell, lease, pledge, mortgage, and generally deal in stocks, bonds, and securities of this and of other corporations, patents, patent rights, licenses of rights under patent rights, and processes of every kind, nature and description.

1 5. Also, to do and perform all such other acts
2 and things as may be necessary to effectually carry out the
3 operations and purposes of the corporation and any such
4 business transaction as the corporation may undertake.

5 THIRD: That the place where the principal business
6 of the said corporation is to be transacted is at Los Angeles,
7 California.

8 FOURTH: That the term for which said corporation
9 is to exist is fifty (50) years from and after the date of
10 its incorporation.

11 FIFTH: That the number of directors or trustees
12 of said corporation shall be five (5), and the names and
13 residences of the directors or trustees who are appointed
14 for the first year and to serve until the election and
15 qualification of such officers, are as follows, to-wit:

<u>NAME.</u>	<u>WHOSE RESIDENCE IS AT</u>
16 Lee Chamberlain,	Los Angeles, California.
17 Mellon Chamberlain,	Los Angeles, California.
18 C. M. Gregg,	Los Angeles, California.
19 C. J. Scott,	Los Angeles, California.
20 Stuart M. Salisbury,	Los Angeles, California.

22 SIXTH: That the amount of capital stock of said
23 corporation is One Hundred Thousand Dollars (\$100,000.00),
24 and the number of shares into which it is divided is one
25 thousand (1000) of the par value of One Hundred Dollars
26 (\$100.00) each.

27 SEVENTH: That the amount of said capital stock which
28 has already been subscribed is Five Hundred Dollars (\$500.00),
29 and the following are the names of the persons by whom the same
30 has been subscribed and the number of shares subscribed for by
31 each, to-wit:

<u>NAME.</u>	<u>NUMBER OF SHARES.</u>	<u>AMOUNT.</u>
32 Lee Chamberlain	One (1)	\$100.00

1 Mellen Chamberlain, One (1) \$100.00
2 C. M. Gregg, One (1) \$100.00
3 C. J. Scott, One (1) \$100.00
4 Stuart M. Salisbury, One (1) \$100.00

5 IN WITNESS WHEREOF, we have hereunto set our hands,
6 and seals, this 31st day of December, 1924.

7 Lee Chamberlain

8 Mellen Chamberlain

9 C. M. Gregg

10 C. J. Scott

11 Stuart M. Salisbury
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1 STATE OF CALIFORNIA,)
2 County of Los Angeles.)

3 On this 31st day of December, 1924,
4 before me, Marguerite Hilton, a Notary Public in
5 and for said County, residing therein, duly commissioned and
6 sworn, personally appeared Lee Chamberlain, Mellen Chamberlain,
7 C. H. Gregg, C. J. Scott and Stuart M. Salisbury, known to me
8 to be the persons whose names are subscribed to the within
9 instrument, and acknowledged to me that they executed the same.

10 IN WITNESS WHEREOF, I have hereunto set my hand
11 and affixed my official seal in said County, the day and
12 year in this certificate first above written.

13 (SEAL)

14 Marguerite Hilton
15 Notary Public in and for the
16 County of Los Angeles, State
17 of California.
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corporation be amended to remove any provision
limiting the term of its existence and to
CERTIFICATE OF AMENDMENT
as follows:

OF
THE
ARTICLES OF INCORPORATION
shall have perpetual existence.

OF
RESOLVED FURTHER that the shareholders of
LOS ANGELES BY-PRODUCTS CO.
this corporation hereby adopt and approve said

amendment of its articles of incorporation.

The undersigned, C. C. SEXTON and J. N. MITCHELL,
do hereby certify that they are respectively the President
at said shareholders meeting by a total vote of 600 shares
and Secretary and have been at all times herein mentioned
3. The total number of shares of said corporation
the duly elected and acting President and Secretary
entitled to vote on the adoption of such amendment is 600.
of LOS ANGELES BY-PRODUCTS CO., a California corporation,
IN WITNESS WHEREOF, the undersigned have executed
and further that:

this Certificate of Amendment this 31st day of March, 1966.

1. At the annual meeting of the shareholders
of said corporation duly held at 545 So. Figueroa Street,
Los Angeles, California, at 5:00 o'clock P.M. on the 23rd
day of March, 1966, the following resolution was duly adopted:

"WHEREAS, the Articles of Incorporation of
this corporation by Article FOURTH thereof provide
that the term for which this corporation is to
exist is fifty years from and after the date of
its incorporation; and

"WHEREAS, this corporation was incorporated
January 5, 1925; and

"WHEREAS, it is deemed by the shareholders
of this corporation to be to their best interests
and to the best interests of the corporation that
its Articles of Incorporation be amended as
hereinafter provided.

NOW, THEREFORE, BE IT RESOLVED that Article
FOURTH of the Articles of Incorporation of this

ENDORSED
FILED

In the Office of the Secretary of State
of the State of California

APR 7 - 1966

FRANK M. JORDAN, Secretary of State
BY JAMES E. HARRIS
Deputy

RECEIVED
 APR 1 1966
 FILED
 ENDORSED

corporation be amended to remove any provision
 limiting the term of its existence and to
 read as follows:

'FOURTH: That this corporation
 shall have perpetual existence. Being first
 duly sworn "RESOLVED, FURTHER that the shareholders of
 this corporation hereby adopt and approve said amend-
 ment amendment of its Articles of Incorporation."
 President 2. The foregoing amendment was adopted and approved
 at said shareholders meeting by a total vote of 650 shares.
 was at 3. The total number of shares of said corporation
 entitled to vote on the adoption of such amendment is 650.
 set forth IN WITNESS WHEREOF, the undersigned have executed
 this Certificate of Amendment this 31st day of March, 1966.

President and Secretary checked and the genuine signature
 of said President and Secretary, C. C. Sexton

President, Los Angeles By-Products Co.

C. C. Sexton

J. N. Mitchell

Secretary, Los Angeles By-Products Co.

Subscribed and sworn to before me this
 day of March, 1966.

Notary Public for the State of California
 My Comm. Expires

It affords the form of the existence and to
corroboration be swayed to remove and blot out

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

That C. C. Sexton is, and was at all of the times mentioned in the foregoing Certificate of Amendment, the President of LOS ANGELES BY-PRODUCTS CO., the California corporation therein mentioned, and J. N. Mitchell is, and was at all of said times, the Secretary of said corporation; that each has read said certificate and that the matters set forth therein are true of his own knowledge and that the signatures purporting to be the signatures of said President and Secretary thereto are the genuine signatures of said President and Secretary, respectively.

C. C. Sexton

J. N. Mitche

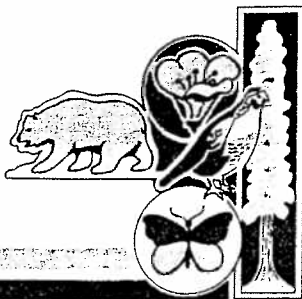
Subscribed and sworn to before me this 1st
day of April, 1966.

Ethlyn B. Scott

Notary Public in and for the
State of California

My Commission Expires March 18, 1968





State of California

OFFICE OF THE SECRETARY OF STATE

CORPORATION DIVISION

I, *MARCH FONG EU*, Secretary of State of the State of California, hereby certify:

That the annexed transcript has been compared with the corporate record on file in this office, of which it purports to be a copy, and that same is full, true and correct.

IN WITNESS WHEREOF, I execute
this certificate and affix the Great
Seal of the State of California this

MAY 2 1988



March Fong Eu

Secretary of State

CERTIFICATE OF AMENDMENT
OF
ARTICLES OF INCORPORATION
OF
LOS ANGELES BY-PRODUCTS CO.
a California corporation

FILED
in the office of the Secretary of State
of the State of California

APR 20 1988

MARCH FONG EU, Secretary of State

The undersigned, C. D. VanGorden and M. R. McAllister,
do hereby certify:

1. That they are the President and Secretary,
respectively, of Los Angeles By-Products Co., a
California Corporation.
2. That the Articles of Incorporation of this
corporation is amended to add the following
provisions:


"EIGHTH: The liabilities of the directors of
the corporation for monetary damage shall be
eliminated to the fullest extent permissible
under California Law".


"NINTH: The corporation is authorized to
provide indemnification of agents (as defined
in Section 317 of the Corporations Code) for
breach of duty to the corporation and its
stockholders through bylaw provisions or
through agreements with the agents, or both,
in excess of the indemnification otherwise
permitted by Section 317 of the Corporations
Code, subject to the limits on such excess
indemnification set forth in Section 204 of
the Corporations Code."

3. The foregoing amendment has been approved by the
Board of Directors of said corporation.
4. The foregoing amendment has been adopted by the
required vote of the shareholders of said
corporation by a total vote of 589.8571 shares,
where the total number of shares of said
corporation entitled to vote on the adoption of
such amendment is 650.

We further declare under penalty of perjury under the
laws of the State of California that the matters set forth
in this certificate are true and correct of our own
knowledge.

Dated: APRIL 11, 1988


C. D. VanGorden, President
Los Angeles By-Products Co.,
a California corporation


M. R. McAllister, Secretary
Los Angeles By-Products Co.,
a California corporation

Title Insurance and Trust Company

AND WHEN RECORDED MAIL TO

Name 3955 CLUB INC.
Street Address 315 West Ninth Street
City & State Los Angeles, California 90015
ATTN: Russell W. Bledsoe

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CA
MAR 5 1974 AT 8 A.M.
Recorder's Office

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO
Name Los Angeles By-Products Co.
Street Address 1810 EAST 25TH STREET
City & State LOS ANGELES, CALIF. 90058

DOCUMENTARY TRANSFER TAX \$2,860.00
A COMPUTED ON FULL VALUE OF PROPERTY CONVEYED
OR COMPUTED ON FULL VALUE LESS LIENS AND
ENCUMBRANCES REMAINING AT TIME OF SALE.
Signature of Declarant or Agent determining tax. Firm Name

FEE
\$3
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Corporation Grant Deed

TO 406 CA (7-68)

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CONROCK CO., a Delaware corporation, who acquired title as CONSOLIDATED ROCK PRODUCTS CO.,

a corporation organized under the laws of the state of Delaware hereby GRANTS to LOS ANGELES BY-PRODUCTS CO., a California corporation

the following described real property in the City of Los Angeles,
County of Los Angeles, State of California:

PARCEL 1:
Lots 1 and 2 of Tract No. 27736, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 708 Pages 46 and 47 of Maps, in the office of the County Recorder of said County.

RESERVING unto the grantor and his assigns all precious metals and ores and all non-precious minerals and all oil, gas and other hydrocarbons in the premises described herein, except that there shall be no right of entry on the surface of said premises or in said premises to a depth of 500 feet measured at right angles from the surface thereof.

PARCEL 2:
An easement for road purposes for ingress and egress to Lankershim Boulevard over the Northerly 30 feet of the Southerly 4.27 acres of the Northerly 14.27 acres (as computed to street centers) of Lot 5 of the property of the Lankershim Rancho Land & Water Co., in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 31 Page 39 of Miscellaneous Records, in the office of the County Recorder of said County.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary thereunto duly authorized.

Dated: March 1, 1974

CONROCK CO., a Delaware corporation, who acquired title as CONSOLIDATED ROCK PRODUCTS a Delaware corporation

By [Signature] President
By [Signature] Secretary

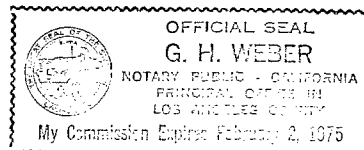
STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS.
On March 4, 1974 before me, the undersigned, a Notary Public in and for said State, personally appeared Byron P. Weintz known

to me to be the President, and Scott J Wilcott known to me to be

Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its bylaws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature [Signature]
G. H. WEBER
Name (Typed or Printed)



(This area for official notarial seal)

Title Order No. 7258196-MN

Escrow No. 72 58 196-BCL:cjt

RECORDING REQUESTED BY
TITLE INSURANCE & TRUST CO.

806

AND WHEN RECORDED MAIL TO

Name
Street Address
City & State
LOS ANGELES BY-PRODUCTS CO.
1810 East 25th Street
Los Angeles 58, California
Attn: J. N MITCHELL,
Secretary

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.

OCT 4 1965 AT 8 A.M.

M. E. LEE, County Recorder

FE
\$2
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SPACE ABOVE THIS LINE FOR RECORDER'S USE

Name
Street Address
City & State
LOS ANGELES BY-PRODUCTS CO.
1810 East 25th Street
Los Angeles 58, California
Attention: J. N MITCHELL
Secretary

AFFIX I.R.S. 1,056.00

IN THIS SPACE

Corporation Grant Deed

TO 404 C

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

THE FLINTKOTE COMPANY, a Massachusetts corporation, formerly
Blue Diamond Corporation,

a corporation organized under the laws of the state of DELAWARE, and successor by merger to
hereby GRANTS to (said Blue Diamond Corporation,

LOS ANGELES BY-PRODUCTS CO., a California corporation,

the following described real property in the City of Los Angeles,
County of Los Angeles State of California:

Lot 16 of property of the Lankershim Ranch Land and Water Company, in
the City of Los Angeles, County of Los Angeles, State of California, as
per map recorded in book 31 pages 39 to 44 inclusive of Miscellaneous
Records in the office of the county recorder of said county.

SUBJECT TO: (1) General and special county and city taxes for the
fiscal year 1965-1966, a lien not yet payable.

(2) Covenants, conditions, restrictions and easements
of record, if any.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instru-
ment to be executed by its _____ President and _____ Secretary
thereunto duly authorized.

Dated: August 16, 1965

THE FLINTKOTE COMPANY.

STATE OF ~~NEW YORK~~ New York
COUNTY OF ~~NEW YORK~~ New York } SS.
On August 24, 1965 before me, the under-

signed, a Notary Public in and for said State, personally appeared
George J. Pecaro _____ known

to me to be the _____ President, and
Gene G. Curry _____ known to me to be

Secretary of the Corporation that executed the
within instrument known to me to be the persons who executed the
within instrument on behalf of the Corporation therein named, and
acknowledged to me that such Corporation executed the within instru-
ment pursuant to its laws or a resolution of its board of directors.
WITNESS my hand and official seal.

Signature *Evelyn H. Enroth*
EVELYN H. ENROTH
Notary Public, State of New York
No. 31-1121950
Qualified in New York County
Commission Expires March 30, 1967

By *Gene G. Curry* President
By *George J. Pecaro* Secretary

Title Order No. _____ Escrow or Loan No. 6253083 ACB:mt.

MAIL TAX STATEMENTS AS DIRECTED ABOVE

JUN 14 1972

RECORDING REQUESTED BY

Los Angeles By-Products Co.

AND WHEN RECORDED MAIL TO

Name
Street
Address
City & State
Los Angeles By-Products Co.
1810 East 25th Street
Los Angeles, Calif. 90058

4174

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

49 Min. 3 P.M. JUN 14 1972

Registrar-Recorder

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO

Name
Street
Address
City & State
LOS ANGELES BY-PRODUCTS CO.
1810 EAST 25TH STREET
LOS ANGELES, CALIFORNIA 90050

DOCUMENTARY TRANSFER TAX: No Tax Due
COMPUTED ON FULL VALUE OF PROPERTY CONVEYED,
OR COMPUTED ON FULL VALUE LESS LIENS AND
ENCUMBRANCES REMAINING AT TIME OF SALE
McClellan, Greenwald & Hoffman
Signature of Declarant or Agent determining tax. Firm Name

Corporation Quitclaim Deed

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

THE FLINTKOTE COMPANY

a corporation organized under the laws of the state of MASSACHUSETTS

hereby REMISES, RELEASES AND QUITCLAIMS to

LOS ANGELES BY-PRODUCTS COMPANY

the following described real property in the CITY OF LOS ANGELES
County of LOS ANGELES State of California:

LOT 16 OF PROPERTY OF LANKERSHIM RANCH LAND AND WATER COMPANY, AS
PER MAP RECORDED IN BOOK 31, PAGES 39 TO 44 INCLUSIVE OF MISCELLANEOUS
RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

EXCEPT FROM THE SOUTH ONE HALF OF SAID LOT, ONE HALF OF ALL OIL,
MINERAL AND OR BITUMINOUS PRODUCTS FOUND, MINED, OR PRODUCED UPON
SAID LAND, SAND AND GRAVEL EXCEPTED, AS CONTAINED IN THE DEED FROM
FRED M. WOODS, ET. UX., RECORDED IN BOOK 4038 PAGE 250 OF OFFICIAL
RECORDS OF SAID COUNTY

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instru-
ment to be executed by its President and Secretary
thereunto duly authorized.

Dated: May 30, 1972

STATE OF NEW YORK

COUNTY OF WESTCHESTER

on May 30, 1972

before me, the undersigned Notary Public in and for said State, personally appeared
James D. Moran known to me to be the

President, and
Gene G. Curry known to me to be the

Secretary of the Corporation that executed the
within instrument, known to me to be the persons who executed the
within instrument on behalf of the Corporation therein named, and
I acknowledged to me that said Corporation executed the within instru-
ment pursuant to its by-laws or a resolution of its board of directors.
WITNESS my hand and official seal.

Signature

Gene G. Curry

Name of Agent or Proprietor

THE FLINTKOTE COMPANY

By *James D. Moran* President
By *Gene G. Curry* Secretary

Title Under No.

File or Lien No.

MAIL TAX STATEMENTS AS DIRECTED ABOVE

FEE
\$3
T

JUN 14 1972

4174

AUG 1976

140

RECORD NO REQUESTED BY

Los Angeles By-Products Co,
1810 East 25th Street
Los Angeles, Calif. 90058

Same as above

DOCUMENTARY TRANSFER TAX \$ 275.00
COMPUTED ON FULL VALUE OF PROPERTY CONVEYED
LESS COMPLETED ON FULL VALUE LESS LIENS AND
ENCUMBRANCES REMAINING AT TIME OF SALE
Signature of Declarant or Agent determining tax. *Frank M. Newberry*

Grant Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CLAIKE NEWBERRY and MARJORIE M. NEWBERRY, husband and wife, NANCY M. TODD, CAROLYN M. MC CULLOCH and FRANK M. NEWBERRY,

hereby GRANT(S) to LOS ANGELES BY-PRODUCTS CO., a California corporation,

the following described real property in the City of Los Angeles
County of Los Angeles, State of California:

Lot 3 of the Lankershim Ranch Land and Water Company's subdivision of the East 12,000 acres of the South half of the Rancho Ex-Mission of San Fernando, in the City of Los Angeles, in the County of Los Angeles, State of California, as per map recorded in Book 31 Page 39 of Miscellaneous Records, in the office of the County Recorder of said County.

SUBJECT TO:

1. General and special taxes for the fiscal year 1976-1977, a lien not yet payable;
2. Any covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Dated July 29, 1976

STATE OF CALIFORNIA
COUNTY OF

On before me, the undersigned, a Notary Public in and for said State, personally appeared

to be the person whose name is subscribed to the within instrument and acknowledged that he subscribed the same.
WITNESS my hand and official seal.

Signature

Name (Typed or Printed)

Claire Newberry
Claire Newberry
Marjorie M. Newberry
Marjorie M. Newberry
Nancy M. Todd
Nancy M. Todd
Carolyn M. McCulloch
Carolyn M. McCulloch
Frank M. Newberry
Frank M. Newberry

Title Order No. 7540018 Escrow or Loan No. 58-14811

MAIL TAX STATEMENTS AS DIRECTED ABOVE

AUG 1976

RECORDED REQUESTED BY

140

F.I. REC
AUG 1976

STATE OF CALIFORNIA

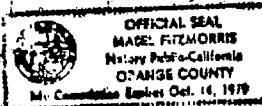
COUNTY OF ORANGE

On August 2, 1976 before me, the undersigned, a Notary Public in and for said State, personally appeared Claire Newberry and Carolyn E. McCulloch

known to me to be the person they whose name they subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

Signature Malcolm Fitzmorris



Name (Typed or Printed)

(This area for official notarial seal)

STATE OF CALIFORNIA

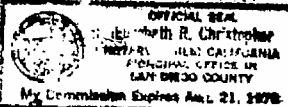
COUNTY OF SAN DIEGO

On August 2, 1976 before me, the undersigned, a Notary Public in and for said State, personally appeared Frank M. Newberry

known to me to be the person he whose name he subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

Signature Richard R. Christopher



Name (Typed or Printed)

AUG 1 1976

V.I. MC AUG 1 1976

STATE OF CALIFORNIA
COUNTY OF Los Angeles
On August 3, 1976 at Los Angeles, California, personally appeared Nelson W. Newberry known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same for the purposes and consideration therein expressed.

WITNESS my hand and official seal.

Signature Thor W. Riegler

Name (Typed or Printed) Thor W. Riegler

OFFICIAL SEAL
THOR W. RIEGLER
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires November 12, 1979

(This space for official notary seal)

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

Corporation Quitclaim Deed

Form 400-A Rev. 12-47

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

Affix I. R. S. \$.....

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

PACIFIC STATES PROPERTIES, INC.,

a corporation organized under the laws of the State of California, does hereby

REMISE, RELEASE AND QUITCLAIM to

LOS ANGELES BY-PRODUCTS CO., a California corporation,

the real property in the City of Los Angeles, County of Los Angeles,
State of California, described as:

That portion of Lot 9 in Block 24 of Los Angeles Land and Water Company Subdivisions of a part of the MacLay Rancho, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 3, Pages 17 and 18 of Maps, in the office of the County Recorder of said county, lying westerly of Tujunga Avenue, as condemned by final decree entered in Case No. 244842, Superior Court of said County, a certified copy of said decree being recorded in Book 13808, Page 125 Official Records.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its.....President and.....~~Vice-President~~.....~~Secretary~~ thereunto duly authorized.

Dated: September 12, 1949

PACIFIC STATES PROPERTIES, INC.

By *Boris Elieff* President

By *Nicholas G. Snyder* ~~V. President~~ Secretary

STATE OF CALIFORNIA
COUNTY OF
LOS ANGELES

SS.

SPACE BELOW FOR RECORDER'S USE ONLY

On September 12, 1949

before me, the undersigned, a Notary Public in and for said County and State, personally appeared
BORIS ELIEFF

known to me to be the.....President, and
NICHOLAS G. SNYDER

known to me to be the ~~Vice-President~~ of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal.

(Seal)

Anne Gowers

Notary Public in and for said County and State.

My Commission Expires April 19, 1950

Quitclaim Deed

Affix I. R. S. \$.....

Form 400 Rev. 1-48

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HELEN M. FARRAR, JUSTINE S. SHELLY and EMMA J. DEACON

, do hereby

REMISE, RELEASE AND FOREVER QUITCLAIM to

LOS ANGELES BY-PRODUCTS CO.

the real property in the City of Los Angeles County of Los Angeles
State of California, described as:

That portion of Lot 9, in Block 24, of Los Angeles Land and Water Company Subdivisions of a part of the MacLay Rancho, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 3, Pages 17 and 18 of Maps, in the office of the County Recorder of said County, lying westerly of Tujunga Avenue as condemned by final decree entered in Case No. 244842, Superior Court of said county; a certified copy of said decree being recorded in Book 13808, Page 125 of Official Records.

Dated August 4th 1949

Justine S. Shelly
Helen M. Farrar
Emma J. Deacon

STATE OF CALIFORNIA
COUNTY OF

SS.

Los Angeles

On August 4th 1949

before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Helen M. Farrar, Justine S. Shelly and Emma J. Deacon

known to me to be the person, whose name is subscribed to the within instrument and acknowledged that

they executed the same.

WITNESS my hand and official seal.

(Seal) Berula E. Ludlow

Notary Public in and for said County and State
My Commission Expires Sept. 11, 1950

SPACE BELOW FOR RECORDER'S USE ONLY

DOCUMENT No. 1800
RECORDED AT REQUEST OF

Los Angeles By-Products Co.

AUG 18 1949

38 MIN. 1 P.M. PAST

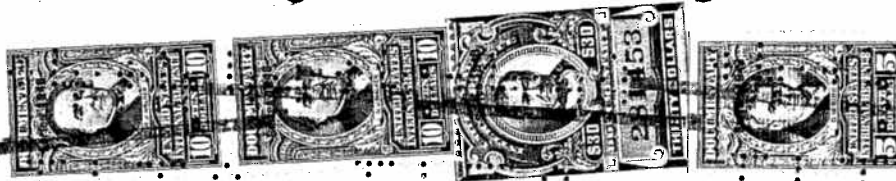
BOOK 30807 PAGE 149
IN OFFICIAL RECORDS

County of Los Angeles, California

Fee \$ 1.70 Folios

MAME B. BEATTY, County Recorder

By J. Olson Deputy



Corporation Grant Deed

Affix I. R. S. Stamps

Form 398-A Rev. 10-47

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
GRAHAM BROTHERS, INCORPORATED,

a corporation organized under the laws of the State of California, does hereby

GRANT to LOS ANGELES BY-PRODUCTS CO., a corporation,

the real property in the city and
State of California, described as:

County of Los Angeles

Lots 1, 2, 5, 6, and those portions of lots 3, 4, and 7 which lie westerly and southwesterly of the westerly and southwesterly lines of Tujunga Avenue, as described in a decree of condemnation entered in Los Angeles Superior Court Case No. 255852, a certified copy of said decree being recorded in book 13726 page 351, Official Records, all in block 24 of Los Angeles Land and Water Company's Subdivision of a part of the Maclay Rancho, in the city of Los Angeles, as per map recorded in book 3 pages 17 and 18 of Maps, in the office of the county recorder of said county.

EXCEPT those portions of said lots 6 and 7 lying within the following described boundaries: Beginning at the most easterly corner of said lot 7; thence South 48° 38' West along the southeasterly line of said block 24, to a point distant southwesterly along said southeasterly line, 460 feet from the southeasterly prolongation of the southwesterly line of lot 104 of tract 6338, as per map recorded in book 73 page 23 of Maps, records of said county; thence north 41° 22' west parallel with the southwesterly line of said block 24, 160 feet; thence north 48° 38' East parallel with the southeasterly line of said block, to the northeasterly line of said lot 7; thence South 41° 22' east thereon 160 feet to the point of beginning.

this instrument to be executed by its President and
thereunto duly authorized.

Dated: March 4, 1949

GRAHAM BROTHERS, INCORPORATED

By: *[Signature]* President

By: *[Signature]* Secretary

STATE OF CALIFORNIA
COUNTY OF

SS.

LOS ANGELES

On March 7 1949

before me, the undersigned, a Notary Public in
and for said County and State, personally appeared

Paul C. Graham
known to me to be the President, and

Wm M. Cook
known to me to be the Secretary of
the corporation that executed the within instrument, and
known to me to be the persons who executed the within
instrument on behalf of the corporation therein named, and
acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal.

(Seal)

J. Irving Riddle
Notary Public in and for said County and State.

My Commission Expires May 9, 1951

SPACE BELOW FOR RECORDER'S USE ONLY

DOCUMENT No. 619
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.

APR 4 1949 AT 8 A. M.

BOOK 29749 PAGE 268
IN OFFICIAL RECORDS

County of Los Angeles, California

Fee \$ 1.80

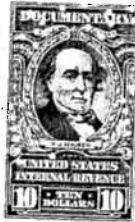
NAME B. BEATTY, County Recorder

By *[Signature]* Deputy

Exhibit 18C

619

180-67



THIS LINE FOR RECORDER'S USE

BOOK D 79 PAGE 452

STAMPS IN THIS SPACE

Grant Deed

Affix I. R. S. \$ 24.20

FEE
\$2.80
2 G

398 11-55

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JAMES I. HOLT AND MABEL C. HOLT, husband and wife
/also known as James Ishmal Holt

hereby GRANT(S) to

LOS ANGELES BY-PRODUCTS CO., a California Corporation

the following described real property in the state of California, county of Los Angeles
as per description attached hereto and made a permanent part of this document.

Subject to;

1. All general and special taxes for the fiscal year 1958-1959, not yet a lien.
2. Covenants, conditions, reservations, restrictions, rights, rights of way and easements of record.

Dated: February 11, 1958

STATE OF CALIFORNIA
COUNTY OF

Los Angeles

SS.

On February 13, 1958
before me, the undersigned, a Notary Public in
and for said County and State, personally appeared
James I. Holt and Mabel C. HoltJames I. Holt
James I. Holt

Mabel C. Holt

Mabel C. Holt

known to me to be the person whose name is are
subscribed to, the within instrument and acknowledged that
they executed the same.

WITNESS my hand and official seal.

(Seal)

Murray Leyton
Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

WHEN RECORDED MAIL TO MURRAY LEYTON, Notary Public
My Commission Expires Jan. 29 1962L. A. ByProducts Co.
1810 East 25th St.,
Los Angeles, Calif.Title Order No. 4927263
Escrow or Loan No. 1811RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 23 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER



THIS LINE FOR RECORDER'S USE

BOOK D 79 PAGE 452

STAMPS IN THIS SPACE

Grant Deed

Affix I. R. S. \$ 24.20

FEE
\$2.80
2 G

398 11-55

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JAMES I. HOLT AND MABEL C. HOLT, husband and wife
/also known as James Ishmal Holt

hereby GRANT(S) to

LOS ANGELES BY-PRODUCTS CO., a California Corporation

the following described real property in the state of California, county of Los Angeles
as per description attached hereto and made a permanent part of this document.

PARCEL 1:

BOOK D 79 PAGE 453

That portion of Lot 6 in Block 24 of the Los Angeles Land and Water Company's Subdivision of a part of the MacLay Rancho, as per map recorded in Book 3 pages 17 and 18 of Maps, in the office of the county recorder of said county, described as follows:

Beginning at a point in the southeasterly line of said lot 6, that is distant South 48° 38' west along the southeasterly line of said Block 24, 410 feet from the southeasterly prolongation of the southwesterly line of lot 104 in Tract # 6338, as per map recorded in Book 73 page 24 of Maps, records of said county; thence from said point of beginning south 48° 38' west along said southeasterly line of said Block 50 feet; thence north 41° 22' west parallel with the southwesterly line of said block 160 feet; thence north 48° 38' east parallel with said southeasterly line of said lot 50 feet; thence south 41° 22' east parallel with said southwesterly line of said block 160 feet to the point of beginning.

Parcel 2:

Those portions of Lots 7 and 6 in Block 24 of the Los Angeles Land and Water Company's Subdivision of a part of the MacLay Rancho as per map recorded in Book 3 pages 17 and 18 of Maps, in the office of the county recorder of said county, described as follows:

Beginning at a point in the southeasterly line of said lot 7 that is distant south 48° 38' west along the southeasterly line of said block 24, 330 feet from the southeasterly prolongation of the southwesterly line of lot 104 in Tract # 6338; as per map recorded in Book 73 page 24 of Maps, records of said county; thence from said point of beginning south 48° 38' west along the said southeasterly line of said Block 80 feet; thence north 41° 22' west parallel with the southwesterly line of said block 160 feet; thence north 48° 38' east parallel with said southeasterly line of said block, 80 feet; thence south 41° 22' east parallel with said southwesterly line of said block 160 feet to the point of beginning.

WHEN RECORDED MAIL TO MURRAY LEYTON, Notary Public
My Commission Expires Jan. 29 1962L. A. ByProducts Co.,
1810 East 25th St.,
Los Angeles, Calif.Title Order No. 4927263
Escrow or Loan No. 1811RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 23 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER